FIRST AMENDMENT TO COUNTY OF TULARE AGREEMENT NO. 31593 AMERICAN RESCUE PLAN ACT FUNDS

THIS FIRST AMENDMENT ("Amendment") to Tulare County Agreement Number 31593 ("Agreement") is made between the COUNTY OF TULARE, a political subdivision of the State of California ("COUNTY"), and SAN JOAQUIN VALLEY INSURANCE AUTHORITY, a joint powers agency ("GRANTEE") as of March 5, 2024. COUNTY and GRANTEE are each a "Party" and together are the "Parties" to this Amendment and to the Agreement, with the Amendment made with reference to the following:

A. The COUNTY and GRANTEE entered into the Agreement effective March 5, 2024, under which the COUNTY granted the sum of \$2,593,347 in American Rescue Plan Act Funds to the GRANTEE specifically for reimbursement of COVID-related expenses GRANTEE incurred for the benefit of the County of Tulare's self-funded medical insurance plan.

B The GRANTEE and COUNTY now wish to amend the Agreement in order to increase the original sum of funds by \$400,000 for a total amount of \$2,993,347.

ACCORDINGLY, COUNTY and GRANTEE agree as follows:

1. The first paragraph of EXHIBIT D of the Agreement is hereby revised to read in its entirety as follows:

TULARE COUNTY hereby grants \$2,993,347 to GRANTEE and GRANTEE agrees to use said funds for activities consistent with the requirements of ARPA, the Final Rule, the Compliance and Reporting Guidance, and the County Spending Plan, specifically for reimbursement for COVID related expense for the County of Tulare's self-funded medical insurance plan, listed in EXHIBIT D, Table 1, and to comply with the terms and conditions of same.

- 2. Table 1 of EXHIBIT D is hereby revised to read in its entirety as shown on the attachment labeled as "Table 1 of EXHIBIT D."
- 3. The Amendment shall be effective as of March 5, 2024.
- 4. Except as provided above, all other terms and conditions of the Agreement shall remain in full force and effect.

[THIS SPACE LEFT BLANK INTENTIONALLY; SIGNATURES FOLLOW ON NEXT PAGE]

ized signatures below. SAN JOAQUIN VALLEY INSURANCE AUTHORITY Date: _____ Print Name Amy Shuklian Title President, Board of Directors **REVIEWED & RECOMMENDED FOR APPROVAL:** Date: 11 25 24 Print Name Hollis Magill Title SJVIA Assistant Manager **COUNTY OF TULARE** Chair, Board of Supervisors Date: _____ ATTEST: JASON T. BRITT County Administrative Officer/Clerk of the Board of Supervisors of the County of Tulare Deputy Clerk Approved as to Form COUNTY COUNSEL Matter # 20231342

THE PARTIES, having read and considered the above provisions, indicate their agreement by their author-

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Exibit D

Confirtmed Cases	Professional	ED	Outpatient	Inpatient	Unique Claimants	Professional	ED	Outpatient	Impatient	Total Visits/Admits	Professional	ED	Outpatient	Inpatient	Total Paid Amount	Runout Month	Incurred Month
16	131	12	16	ω	155	163	19	21	4	207	\$13,533	\$158	\$11,028	\$52,675	\$77,394	11	Jan-23
39	159	11	10	4	180	195	19	16	4		\$11,029		\$1,299	\$200,961	\$213,547	10	Feb-23
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Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Sep-22	Oct-22	Nov-22	Dec-22	Total
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221,992.90	\$93,286.64	\$60,044.55	\$33,896.93	\$57,153.09	\$176,325.70	\$122,838.60	\$47,565.01	721.50	\$43,490.79	\$57,281.46	\$56,046.75	\$1,013,643.92
\$77,157.34	\$7,325.98	\$21,149.32	\$3,880.80	\$19,979.28	\$108,380.08	\$74,024.00	\$21,555.58	246.58	\$19,944.59	\$21,801.17	\$36,039.65	\$432,484.37
\$9,084.63	\$31,922.69	\$9,738.09	\$11,723.54	\$9,181.56	\$17,197.86	\$20,784.81	\$960.65	103.14	\$12,813.99	\$22,394.24	\$612.18	\$152,517.38
\$17,414.60	\$1,011.88	\$3,450.25	\$4,796.50	\$7,457.71	\$13,124.22	\$3,152.44	\$4,458.73	339.69	\$746.24	\$1,765.69	\$1,619.64	\$61,337.59
\$118,336.33	\$53,026.09	\$25,706.89	\$13,496.09	\$20,534.54	\$37,623.54	\$24,877.35	\$20,590.05	032.09	\$9,985.97	\$11,320.36	\$17,775.28	\$367,304.58
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Confirmed Cases

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