## ITEM 5

DATE: $\quad$ September 28, 2023
TO: Deferred Compensation Management Council
FROM: DayVonna Youngblood, Human Resources Manager


SUBJECT: Deferred Compensation Plan Participation Report

## BACKGROUND

Your Council has made it a priority to increase employee participation in the Deferred Compensation Plan and has expressed the desire to monitor Plan participation by demographic groups. The purpose of this item is to report on the state of Plan participation.

## ISSUE

Staff has prepared a report, attached to this item as Exhibit A, which shows Plan participation by employer-match eligibility, age band, department, retirement tier, and employee group. In addition, Exhibit A includes a sub-category of employer-match eligible participants, which shows whether the participant contributes enough to receive a full or partial employer matching contribution.

In summary, as of the pay period ending September 3, 2023, the overall participation rate is $63.2 \%$, based on 4,490 active contributors out of 7,109 eligible employees. For reference, the participation rate was $61.1 \%$ as of the pay period ending April 30, 2023 and $59.0 \%$ as of the pay period ending September 4, 2022.

Of the 4,348 participants who are eligible for the employer matching contribution, 2,771 or $63.7 \%$ are currently contributing and 2,297 or $82.9 \%$ of those participants are contributing enough to get the full match of $\$ 25.00$.

The average contribution among all participants is $\$ 136$ per pay period, which represents a $5.3 \%$ contribution rate. As of September 15, 2023, there are 7,904 total Plan participants, which includes both active and retired/separated employees.

Staff would like to highlight the Active Choice Enrollment Campaign, which ran from August 1 through August 31. The Campaign targeted the 2,571 current employees who were not enrolled in the Deferred Compensation Plan and asked them to complete a form to either enroll or decline to enroll. Of the employees contacted, 536 or $20.8 \%$ elected to participate and 173 or $6.7 \%$ elected to enroll, which represents a 32.3\% enrollment rate among participants.

## RECOMMENDED ACTION

## There are no recommended actions associated with this item.

Item 5 - Exhibit A

| Employer Match | Eligible | Participating | Part\% | Avg Comp | Avg Contr | Contr\% |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Eligible | 4,348 | 2,771 | $63.7 \%$ | $\$ 2,261$ | $\$ 98$ | $4.3 \%$ |
| Not Eligible | 2,761 | 1,719 | $62.3 \%$ | $\$ 3,014$ | $\$ 196$ | $6.5 \%$ |
| Grand Total | $\mathbf{7 , 1 0 9}$ | $\mathbf{4 , 4 9 0}$ | $\mathbf{6 3 . 2}$ | $\mathbf{\$ 2 , 5 5 3}$ | $\mathbf{\$ 1 3 6}$ | $\mathbf{5 . 3 \%}$ |

Employer Match Eligible Participating Part\% Avg Comp Avg Contr Contr\%

| Full Match | 2,771 | 2,297 | $82.9 \%$ | $\$ 2,455$ | $\$ 115$ | $4.7 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Partial Match | 2,771 | 474 | $17.1 \%$ | $\$ 2,005$ | $\$ 14$ | $0.7 \%$ |
| Grand Total | $\mathbf{2 , 7 7 1}$ |  | $\mathbf{2 , 7 7 1}$ | $\mathbf{1 0 0 . 0 \%}$ | $\mathbf{\$ 2 , 3 7 8}$ | $\mathbf{\$ 9 8}$ |

Retirement Tier Eligible Participating Part\% Avg Comp Avg Contr Contr\%

| Gen Tier I | 1,606 | 980 | $61.0 \%$ | $\$ 2,907$ | $\$ 176$ | $6.1 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Gen Tier II | 74 | 56 | $75.7 \%$ | $\$ 3,394$ | $\$ 190$ | $5.6 \%$ |
| Gen Tier III | 426 | 230 | $54.0 \%$ | $\$ 2,520$ | $\$ 115$ | $4.6 \%$ |
| Gen Tier IV | 207 | 136 | $65.7 \%$ | $\$ 2,764$ | $\$ 146$ | $5.3 \%$ |
| Gen Tier V | 3,844 | 2,428 | $63.2 \%$ | $\$ 2,204$ | $\$ 92$ | $4.2 \%$ |
| Safety Tier I | 299 | 210 | $70.2 \%$ | $\$ 3,844$ | $\$ 300$ | $7.8 \%$ |
| Safety Tier II | 38 | 27 | $71.1 \%$ | $\$ 3,641$ | $\$ 330$ | $9.1 \%$ |
| Safety Tier IV | 54 | 40 | $74.1 \%$ | $\$ 3,491$ | $\$ 276$ | $7.9 \%$ |
| Safety Tier V | 561 | 383 | $68.3 \%$ | $\$ 2,918$ | $\$ 193$ | $6.6 \%$ |
| Grand Total | $\mathbf{7 , 1 0 9}$ | $\mathbf{4 , 4 9 0}$ | $\mathbf{6 3 . 2}$ | $\mathbf{\$ 2 , 5 5 3}$ | $\mathbf{\$ 1 3 6}$ | $\mathbf{5 . 3 \%}$ |

Item 5 - Exhibit A

Age Band Eligible Participating Part\% Avg Comp Avg Contr Contr\%

| $18-29$ | 1,157 | 669 | $57.8 \%$ | $\$ 2,015$ | $\$ 81$ | $4.0 \%$ |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $30-39$ | 2,108 | 1,398 | $66.3 \%$ | $\$ 2,458$ | $\$ 108$ | $4.4 \%$ |
| $40-49$ | 1,938 | 1,255 | $64.8 \%$ | $\$ 2,738$ | $\$ 143$ | $5.2 \%$ |
| $50-59$ | 1,406 | 894 | $63.6 \%$ | $\$ 2,863$ | $\$ 187$ | $6.5 \%$ |
| $60+$ | 500 | 274 | $54.8 \%$ | $\$ 2,614$ | $\$ 208$ | $8.0 \%$ |
| Grand Total | $\mathbf{7 , 1 0 9}$ | $\mathbf{4 , 4 9 0}$ | $\mathbf{6 3 . 2}$ | $\mathbf{\$ 2 , 5 5 3}$ | $\mathbf{\$ 1 3 6}$ | $\mathbf{5 . 3 \%}$ |

Department Eligible Participating Part\% Avg Comp Avg Contr Contr\%

| Admin. Office | 33 | 21 | $63.6 \%$ | $\$ 4,062$ | $\$ 205$ | $5.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Agriculture | 93 | 71 | $76.3 \%$ | $\$ 2,529$ | $\$ 125$ | $4.9 \%$ |
| Assessor-Recorder | 110 | 68 | $61.8 \%$ | $\$ 2,438$ | $\$ 133$ | $5.5 \%$ |
| Auditor | 88 | 57 | $64.8 \%$ | $\$ 2,318$ | $\$ 113$ | $4.9 \%$ |
| Behavioral Health | 558 | 347 | $62.2 \%$ | $\$ 2,734$ | $\$ 124$ | $4.5 \%$ |
| Child Support Svs | 277 | 180 | $65.0 \%$ | $\$ 2,211$ | $\$ 73$ | $3.3 \%$ |
| County Clerk | 29 | 18 | $62.1 \%$ | $\$ 2,352$ | $\$ 191$ | $8.1 \%$ |
| County Counsel | 40 | 25 | $62.5 \%$ | $\$ 4,529$ | $\$ 204$ | $4.5 \%$ |
| District Attorney | 220 | 142 | $64.5 \%$ | $\$ 3,922$ | $\$ 311$ | $7.9 \%$ |
| Human Resources | 69 | 57 | $82.6 \%$ | $\$ 2,770$ | $\$ 110$ | $4.0 \%$ |
| Internal Services | 394 | 243 | $61.7 \%$ | $\$ 2,352$ | $\$ 104$ | $4.4 \%$ |
| Library | 263 | 131 | $49.8 \%$ | $\$ 1,688$ | $\$ 76$ | $4.5 \%$ |
| Probation | 518 | 351 | $67.8 \%$ | $\$ 2,502$ | $\$ 125$ | $5.0 \%$ |
| Public Defender | 142 | 96 | $67.6 \%$ | $\$ 3,761$ | $\$ 176$ | $4.7 \%$ |
| Public Health | 361 | 242 | $67.0 \%$ | $\$ 2,808$ | $\$ 188$ | $6.7 \%$ |
| Public Works | 441 | 279 | $63.3 \%$ | $\$ 2,604$ | $\$ 151$ | $5.8 \%$ |
| Retirement Assoc. | 31 | 27 | $87.1 \%$ | $\$ 2,727$ | $\$ 116$ | $4.3 \%$ |
| Sheriff - Coroner | 1,124 | 765 | $68.1 \%$ | $\$ 3,064$ | $\$ 212$ | $6.9 \%$ |
| Social Services | 2,318 | 1,370 | $59.1 \%$ | $\$ 2,148$ | $\$ 85$ | $4.0 \%$ |
| Grand Total | 7,109 | 4,490 | $63.2 \%$ | $\$ 2,553$ | $\$ 136$ | $5.3 \%$ |

Item 5 - Exhibit A

Employee Group Eligible Participating Part\% Avg Comp Avg Contr Contr\%

| ELC-HDS | 25 | 19 | $76.0 \%$ | $\$ 7,155$ | $\$ 576$ | $8.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| MGT | 367 | 275 | $74.9 \%$ | $\$ 2,974$ | $\$ 149$ | $5.0 \%$ |
| SMG | 333 | 250 | $75.1 \%$ | $\$ 4,391$ | $\$ 257$ | $5.9 \%$ |
| U01 | 429 | 291 | $67.8 \%$ | $\$ 3,299$ | $\$ 249$ | $7.5 \%$ |
| U02 | 1,064 | 668 | $62.8 \%$ | $\$ 2,249$ | $\$ 117$ | $5.2 \%$ |
| U03 | 534 | 329 | $61.6 \%$ | $\$ 2,705$ | $\$ 106$ | $3.9 \%$ |
| U04 | 1,006 | 586 | $58.3 \%$ | $\$ 1,957$ | $\$ 70$ | $3.6 \%$ |
| U07 | 59 | 47 | $79.7 \%$ | $\$ 4,125$ | $\$ 340$ | $8.3 \%$ |
| U10 | 43 | 38 | $88.4 \%$ | $\$ 4,290$ | $\$ 438$ | $10.2 \%$ |
| U11 | 186 | 143 | $76.9 \%$ | $\$ 2,765$ | $\$ 106$ | $3.8 \%$ |
| U12 | 1,144 | 570 | $49.8 \%$ | $\$ 1,682$ | $\$ 56$ | $3.3 \%$ |
| U13 | 145 | 84 | $57.9 \%$ | $\$ 1,988$ | $\$ 77$ | $3.9 \%$ |
| U14 | 52 | 38 | $73.1 \%$ | $\$ 4,363$ | $\$ 354$ | $8.1 \%$ |
| U19 | 169 | 119 | $70.4 \%$ | $\$ 2,468$ | $\$ 162$ | $6.6 \%$ |
| U22 | 257 | 138 | $53.7 \%$ | $\$ 1,880$ | $\$ 72$ | $3.8 \%$ |
| U25 | 50 | 30 | $60.0 \%$ | $\$ 2,465$ | $\$ 89$ | $3.6 \%$ |
| U30 | 90 | 61 | $67.8 \%$ | $\$ 4,927$ | $\$ 290$ | $5.9 \%$ |
| U31 | 71 | 51 | $71.8 \%$ | $\$ 4,663$ | $\$ 214$ | $4.6 \%$ |
| U35 | 27 | 23 | $85.2 \%$ | $\$ 5,079$ | $\$ 361$ | $7.1 \%$ |
| U36 | 447 | 301 | $67.3 \%$ | $\$ 2,825$ | $\$ 130$ | $4.6 \%$ |
| U37 | 42 | 34 | $81.0 \%$ | $\$ 3,594$ | $\$ 252$ | $7.0 \%$ |
| U38 | 7 | 5 | $71.4 \%$ | $\$ 5,822$ | $\$ 429$ | $7.4 \%$ |
| U39 | 70 | 41 | $58.6 \%$ | $\$ 2,575$ | $\$ 95$ | $3.7 \%$ |
| U42 | 126 | 95 | $60.0 \%$ | $\$ 3,771$ | $\$ 311$ | $8.2 \%$ |
| U43 | 709 | 4,490 | $63.2 \%$ | $\$ 2,553$ | $\$ 136$ | $5.3 \%$ |
| UNR | 242 | $69.9 \%$ | $\$ 2,319$ | $\$ 97$ | $4.2 \%$ |  |
| Grand Total |  |  |  |  |  |  |

