Inter Office Memo
DEPARTMENT OF
HUMAN RESOURCES

## ITEM 6

DATE: March 16, 2023
TO: Deferred Compensation Management Council
FROM: DayVonna Youngblood, Human Resources Manage
SUBJECT: Deferred Compensation Plan Participation Report


## BACKGROUND

Your Council has made it a priority to increase employee participation in the Deferred Compensation Plan and has expressed the desire to monitor Plan participation by demographic groups. The purpose of this item is to report on the state of Plan participation.

## ISSUE

Staff has prepared a report which shows Plan participation by employer-match eligibility, age band, department, retirement tier, and employee group, attached to this item as Exhibit A. In summary, as of the pay period ending February 19, 2023, the overall participation rate is $59.6 \%$, based on 4,196 active contributors out of 7,040 eligible employees. The average contribution is $\$ 137$ per pay period, which represents a $5.5 \%$ contribution rate. In addition, as of March 7, 2023, there are 7,531 total Plan participants, which includes both active and retired/separated employees.

## RECOMMENDED ACTION

There are no recommended actions associated with this item.

| Employer Match | Total EEs | Enrolled | Part\% | Avg Comp | Avg Contr | Contr\% |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Eligible | 4148 | 2450 | $59.1 \%$ | $\$ 2,194$ | $\$ 99$ | $4.5 \%$ |
| Not Eligible | 2892 | 1746 | $60.4 \%$ | $\$ 2,933$ | $\$ 191$ | $6.5 \%$ |
| Grand Total | $\mathbf{7 0 4 0}$ | $\mathbf{4 1 9 6}$ | $\mathbf{5 9 . 6 \%}$ | $\mathbf{\$ 2 , 4 9 8}$ | $\mathbf{\$ 1 3 7}$ | $\mathbf{5 . 5 \%}$ |


| Retirement Tier | Total EEs | Enrolled | Part\% | Avg Comp | Avg Contr | Contr\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gen Tier I | 1708 | 1010 | 59.1\% | \$2,841 | \$174 | 6.1\% |
| Gen Tier II | 77 | 55 | 71.4\% | \$3,225 | \$191 | 5.9\% |
| Gen Tier III | 448 | 227 | 50.7\% | \$2,475 | \$107 | 4.3\% |
| Gen Tier IV | 211 | 128 | 60.7\% | \$2,703 | \$154 | 5.7\% |
| Gen Tier V | 3648 | 2121 | 58.1\% | \$2,135 | \$92 | 4.3\% |
| Safety Tier I | 309 | 217 | 70.2\% | \$3,725 | \$282 | 7.6\% |
| Safety Tier II | 38 | 27 | 71.1\% | \$3,533 | \$336 | 9.5\% |
| Safety Tier IV | 53 | 36 | 67.9\% | \$3,401 | \$299 | 8.8\% |
| Safety Tier V | 548 | 375 | 68.4\% | \$2,827 | \$189 | 6.7\% |
| Grand Total | 7040 | 4196 | 59.6\% | \$2,498 | \$137 | 5.5\% |


| Age Band | Total EEs | Enrolled | Part\% | Avg Comp | Avg Contr | Contr\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-29 | 1007 | 536 | 53.2\% | \$1,948 | \$80 | 4.1\% |
| 30-39 | 2070 | 1294 | 62.5\% | \$2,373 | \$109 | 4.6\% |
| 40-49 | 1952 | 1188 | 60.9\% | \$2,669 | \$139 | 5.2\% |
| 50-59 | 1455 | 878 | 60.3\% | \$2,809 | \$187 | 6.7\% |
| 60+ | 556 | 300 | 54.0\% | \$2,540 | \$208 | 8.2\% |
| Grand Total | 7040 | 4196 | 59.6\% | \$2,498 | \$137 | 5.5\% |

## ITEM 6 - EXHIBIT A

| Department | Total EEs | Enrolled | Part\% | Avg Comp | Avg Contr | Contr\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administrative Office | 34 | 22 | 64.7\% | \$3,899 | \$180 | 4.6\% |
| Agriculture Department | 95 | 73 | 76.8\% | \$2,508 | \$128 | 5.1\% |
| Assessor-Recorder | 106 | 61 | 57.5\% | \$2,448 | \$177 | 7.2\% |
| Auditor | 81 | 46 | 56.8\% | \$2,322 | \$136 | 5.9\% |
| Behavioral Health | 554 | 327 | 59.0\% | \$2,646 | \$128 | 4.8\% |
| Child Support Services | 269 | 152 | 56.5\% | \$2,024 | \$76 | 3.8\% |
| County Clerk - Elections | 29 | 18 | 62.1\% | \$2,256 | \$213 | 9.4\% |
| County Counsel | 39 | 22 | 56.4\% | \$4,406 | \$263 | 6.0\% |
| District Attorney | 225 | 135 | 60.0\% | \$3,784 | \$300 | 7.9\% |
| Human Resources | 68 | 52 | 76.5\% | \$2,756 | \$120 | 4.4\% |
| Internal Services | 387 | 225 | 58.1\% | \$2,292 | \$111 | 4.8\% |
| Library | 258 | 114 | 44.2\% | \$1,676 | \$74 | 4.4\% |
| Probation | 513 | 356 | 69.4\% | \$2,472 | \$117 | 4.7\% |
| Public Defender | 145 | 82 | 56.6\% | \$3,664 | \$171 | 4.7\% |
| Public Health | 351 | 223 | 63.5\% | \$2,712 | \$199 | 7.3\% |
| Public Works \& Planning | 396 | 250 | 63.1\% | \$2,577 | \$131 | 5.1\% |
| Retirement Association | 31 | 25 | 80.6\% | \$2,705 | \$111 | 4.1\% |
| Sheriff - Coroner | 1110 | 747 | 67.3\% | \$2,985 | \$214 | 7.2\% |
| Social Services | 2349 | 1266 | 53.9\% | \$2,124 | \$85 | 4.0\% |
| Grand Total | 7040 | 4196 | 59.6\% | \$2,498 | \$137 | 5.5\% |

ITEM 6-EXHIBIT A

| Employee Group | Total EEs | Enrolled | Part\% | Avg Comp | Avg Contr | Contr\% |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Elected/Dept Heads | 25 | 19 | $76.0 \%$ | $\$ 7,073$ | $\$ 539$ | $7.6 \%$ |
| Sr Management | 321 | 230 | $71.7 \%$ | $\$ 4,373$ | $\$ 265$ | $6.1 \%$ |
| Management | 351 | 254 | $72.4 \%$ | $\$ 2,927$ | $\$ 157$ | $5.4 \%$ |
| Unrepresented | 353 | 232 | $65.7 \%$ | $\$ 2,283$ | $\$ 108$ | $4.7 \%$ |
| U01 | 428 | 286 | $66.8 \%$ | $\$ 3,226$ | $\$ 245$ | $7.6 \%$ |
| U02 | 1045 | 636 | $60.9 \%$ | $\$ 2,157$ | $\$ 118$ | $5.5 \%$ |
| U03 | 526 | 312 | $59.3 \%$ | $\$ 2,672$ | $\$ 111$ | $4.1 \%$ |
| U04 | 1067 | 533 | $50.0 \%$ | $\$ 1,933$ | $\$ 68$ | $3.5 \%$ |
| U07 | 59 | 45 | $76.3 \%$ | $\$ 3,707$ | $\$ 328$ | $8.8 \%$ |
| U10 | 45 | 39 | $86.7 \%$ | $\$ 4,026$ | $\$ 396$ | $9.8 \%$ |
| U11 | 192 | 146 | $76.0 \%$ | $\$ 2,686$ | $\$ 99$ | $3.7 \%$ |
| U12 | 1088 | 520 | $47.8 \%$ | $\$ 1,628$ | $\$ 58$ | $3.6 \%$ |
| U13 | 119 | 72 | $60.5 \%$ | $\$ 1,995$ | $\$ 64$ | $3.2 \%$ |
| U14 | 51 | 39 | $76.5 \%$ | $\$ 4,213$ | $\$ 363$ | $8.6 \%$ |
| U19 | 160 | 107 | $66.9 \%$ | $\$ 2,528$ | $\$ 172$ | $6.8 \%$ |
| U22 | 261 | 113 | $43.3 \%$ | $\$ 1,830$ | $\$ 70$ | $3.8 \%$ |
| U25 | 49 | 28 | $57.1 \%$ | $\$ 2,391$ | $\$ 92$ | $3.9 \%$ |
| U30 | 90 | 57 | $63.3 \%$ | $\$ 4,696$ | $\$ 277$ | $5.9 \%$ |
| U31 | 73 | 46 | $63.0 \%$ | $\$ 4,501$ | $\$ 207$ | $4.6 \%$ |
| U35 | 27 | 21 | $77.8 \%$ | $\$ 4,848$ | $\$ 357$ | $7.4 \%$ |
| U36 | 444 | 279 | $62.8 \%$ | $\$ 2,793$ | $\$ 129$ | $4.6 \%$ |
| U37 | 42 | 32 | $76.2 \%$ | $\$ 3,487$ | $\$ 235$ | $6.7 \%$ |
| U38 | 7 | 6 | $85.7 \%$ | $\$ 5,688$ | $\$ 196$ | $3.5 \%$ |
| U39 | 64 | 34 | $53.1 \%$ | $\$ 2,328$ | $\$ 100$ | $4.3 \%$ |
| U42 | 25 | 16 | $64.0 \%$ | $\$ 3,618$ | $\$ 200$ | $5.5 \%$ |
| U43 | 128 | 94 | $73.4 \%$ | $\$ 2,966$ | $\$ 183$ | $6.2 \%$ |
| Grand Total | 7040 | 4196 | $59.6 \%$ | $\$ 2,498$ | $\$ 137$ | $5.5 \%$ |

