

# COUNTY OF FRESNO CONTRACT EXTRACT PURCHASING

DATE: 3/2/2009

**NOTICE:** THIS EXTRACT IS FOR REFERENCE AND INFORMATIONAL PURPOSES ONLY. ALL BUSINESS AND MANAGEMENT DECISIONS MUST BE GOVERNED BY THE UNDERLYING CONTRACT. ANY QUESTIONS MUST INCLUDE THE CONTRACT NUMBER AND BE ADDRESSED TO THE COUNTY'S PURCHASING OFFICE AT 456-7110.

CONTRACT NUMBER: 270173F

VENDOR NUMBER: 0000255771

CONTRACT TITLE: Attorney- Civil Service Commission

NAME / ADDRESS: Campagne & Campagne

1685 N. Helm  
Fresno, CA 93727

CONTRACT PERIOD: 3/29/2007 thru 3/28/2010 \* MAY INCLUDE MULTIPLE YEARS

USING AGENCIES: Personnel

REPRESENTATIVE: Thomas Campagne

TELEPHONE: (559) 255-1637

FAX: (559) 252-9617

E-MAIL: cc@campagnelaw.com

TERMS: Net 45 Days

DELIVERY TERMS:

DELIVERY TIME:

BUYER: F -- Ken Voza

CONTRACT VALUE: \$100,000.00 Maximum

LOCATION:

BOARD/GROUP/STATE CONTRACT NO:

REQUISITION NO'S:

1017000083

☐ New

☒ Renewal

☐ Adjustment

☐ AddOn

☐ Cancellation

☐ Short Term

☐ Evergreen

☐ Kill

Reference:

Tic Date: ☒ 9/1/2009

Code:

REPORTS: None

Org: 10100400

Supersedes

COMMODITIES, SERVICES OR MAINTENANCE COVERED UNDER THIS ACTION:

Licensed attorney to provide legal counsel to the Fresno County Civil Service Commission.

Explanation of this action: Extend Agreement for one year.

**SPECIAL CONDITIONS FOR USE:**

\* AUTOMATIC RENEWAL: In the absence of notification from vendor to Purchasing, or instructions from County department to Purchasing, this Agreement will automatically renew for one year on March 29, 2008.

DISTRIBUTION	REQUESTED/BY/DATE	ADDITIONAL DISTRIBUTION
CONTRACT FILE:	<input checked="" type="checkbox"/>	
BUYER:	<input checked="" type="checkbox"/>	
VENDOR:	<input checked="" type="checkbox"/>	
AUDITOR:	<input type="checkbox"/>	
DEPARTMENT: Personnel	<input checked="" type="checkbox"/>	
REQUISITIONER: John Pinheiro-Personnel	<input checked="" type="checkbox"/>	

1 **FIRST AMENDMENT TO AGREEMENT**

2 THIS FIRST AMENDMENT TO AGREEMENT (hereinafter "Amendment") is made and  
3 entered into this 20<sup>th</sup> day of February, 2009, by and between COUNTY OF FRESNO, a  
4 Political Subdivision of the State of California, Fresno, California (hereinafter "COUNTY"), and  
5 the Law Firm of Campagne & Campagne whose address is 1685 N. Helm Avenue, Fresno,  
6 CA 93727, hereinafter referred to as "CONTRACTOR".

7 **WITNESSETH:**

8 WHEREAS, COUNTY and CONTRACTOR entered into Agreement number 270173F,  
9 dated 29<sup>th</sup> day of March, 2007 (hereinafter "Agreement"), pursuant to which CONTRACTOR  
10 agreed to provide legal services for the Civil Service Commission to COUNTY; and

11 WHEREAS, COUNTY and CONTRACTOR now desire to amend the Agreement in  
12 order to extend the term of the agreement for one (1) additional year.

13 NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of  
14 which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows:

- 15 1. Section three (3) of the Agreement, located on page three (3), lines five (5)  
16 through nine (9), is deleted in its entirety and replaced with the following:

17 "This Agreement shall become effective on the 29<sup>th</sup> day of March, 2007 and  
18 shall terminate on the 28<sup>th</sup> day of March, 2008. This Agreement shall automatically  
19 renew for two (2) additional twelve (12) month periods upon the same terms and  
20 conditions herein set forth, unless written notice of non-renewal is given by either of the  
21 parties not later than thirty (30) days prior to March 28, 2009.

22 COUNTY and CONTRACTOR agree that this Amendment is sufficient to amend the  
23 Agreement and, that upon execution of this Amendment, the Agreement and this Amendment  
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1 together shall be considered the Agreement.

2       The Agreement, as hereby amended, is ratified and continued. All provisions, terms,  
3 covenants, conditions and promises contained in the Agreement and not amended herein  
4 shall remain in full force and effect.

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J.C.

EXECUTED AND EFFECTIVE as of the date first above set forth.

**CONTRACTOR**

*THE LAW FIRM of  
CAMPAGNE & CAMPAGNE*  
(Authorized Signature)

*by Thomas E. Campagne*

Print Name & Title

AIRPORT OFFICE CENTER, 1685 N. HELM AVENUE

FRESNO, CA 93727

Mailing Address

DATE:

*2/20/2009*

**COUNTY OF FRESNO**

*NOT REQUIRED*

Arpi K. Apkarian,  
Deputy Director of General Services

*[Signature]*

Gary W. Parkinson,  
Purchasing Supervisor

DATE:

*2-27-09*

DATE:

*2/20/09*

REVIEWED & RECOMMENDED FOR  
APPROVAL

*[Signature]*  
Department Head's Signature

APPROVED AS TO LEGAL FORM

APPROVED AS TO ACCOUNTING  
FORM

*NOT REQUIRED*

County Counsel

FOR ACCOUNTING USE ONLY:

ORG No.: 10100400

Account No.: 7295

Requisition No.: 1017000083

(5/07)

*NOT REQUIRED*

Auditor-Controller/Treasurer-Tax Collector