## COUNTY OF FRESNO ADDENDUM NUMBER: ONE (1)

### **RFP NUMBER: 952-4326**

### HOMELESS MENTALLY ILL SERVICE

September 22, 2006

	PURCHASING USE			
	ORG/REQUISITION: /	jlg	G:\RFP\952-4326 ADD 1.DOC	
IM	PORTANT: SUBMIT PROPOSAL	IN SEALED PACKAGE WITH PROPOSAL NUMBER,	CLOSING DATE AND BUYER'S NAME MARKE	ED

IMPORTANT: SUBMIT PROPOSAL IN SEALED PACKAGE WITH PROPOSAL NUMBER, CLOSING DATE AND BUYER'S NAME MARKED CLEARLY ON THE OUTSIDE TO:

> COUNTY OF FRESNO, Purchasing 4525 EAST HAMILTON AVENUE FRESNO, CA 93702-4599

CLOSING DATE OF PROPOSAL WILL BE AT 2:00 P.M., ON SEPTEMBER 29, 2006.

PROPOSALS WILL BE CONSIDERED LATE WHEN THE OFFICIAL PURCHASING TIME CLOCK READS 2:00 P.M.

Proposals will be opened and publicly read at that time. All proposal information will be available for review after contract award.

Clarification of specifications are to be directed to: Gary W. Parkinson, phone (559) 456-7110, FAX (559) 456-7831.

NOTE THE RRXGWS ADDITIONS, DELETIONS AND/OR CHANGES TO THE REQUIREMENTS OF REQUEST FOR PROPOSAL NUMBER: 952-4326 AND INCLUDE THEM IN YOUR RESPONSE. PLEASE SIGN AND RETURN THIS ADDENDUM WITH YOUR PROPOSAL.

#### ACKNOWLEDGMENT OF ADDENDUM NUMBER ONE (1) TO RFP 952-4326

COMPANY NAME:	
	(PRINT)
SIGNATURE:	
NAME & TITLE:	
	(PRINT)

In addition to responding to said RFP 952-4326, Homeless Mentally III Services, bidders should utilize this addendum as a resource tool. Bidders are encouraged to address all items identified in the Scope of Work and RFP.

# 1. In October 2005 the Department sent out to bid for AB2034 services a Request for Proposal (RFP). Are there any changes to the current RFP from the previous sent out in 2005?

The current RFP adds the Assertive Community Treatment (ACT) services language which involves intensive case management 24/7 days per week. The current AB2034 services require new vendor to follow the ACT type services.

### 2. Will the current AB2034 program consisting of 143 clients expand in the near future?

The RFP contracts out for a maximum of 143 clients. The bidder is encouraged to note in the RFP if the vendor is capable of handling more than the requested clients.

#### 3. Page 28, Section H, requests the vendor to employ a current/past client receiving County or County contracted services and/or a family member. How does the vendor identify a prospective employee as a current or past client?

The vendor is encouraged to hire clients and/or family members associated with the program.

### 4. Page 30, Section N, states that PSC staff will provide frequent contacts, at least three times per week. Will all contacts be face-to-face?

The program does not require contacts to be face-to-face. Contacts can be made via phone calls but at least one fact-to-face contact per week is required. The Department acknowledges that there are clients that do not require contact three times per week, these clients will be identified and reported to the County's AB2034 Program on an individual basis.

#### 5. What is the staff to client ratio?

The ratio of Staff to Client is between 1:10 and 1:15

### 6. Page 40, No. 6 – Are there current State satisfaction surveys that are available and approved by the Fresno County, Department of Behavioral Health?

The Department does not currently have an adopted or approved Satisfaction Survey to be utilized by the vendor. The vendor is encouraged to review the State web site for surveys. Any survey prior to client distribution will need to be reviewed and approved by the Department.

### 7. Page 40, No. 8 – Are clients to be removed from rent subsidy if he/she has established other funding resources?

Yes.

8. Does the County's Job Options program have access to "Ticket to Work"?

Yes, clients linked to the County's Job Options program and are eligible for the Ticket to Work program will be referred to the Department of Rehabilitation.

#### 9. When is the program client wait list to be delivered to the Department?

The client waitlist will be submitted to Community Integration Services Division Manager on a monthly basis. Clients on the waitlist will be updated on a regular basis.

#### 10. What is the number of proposal copies to be submitted by the Vendor?

One (1) original and Eight (8) copies of said proposals will be submitted to County's Purchasing Department no later than September 29, 2006 at 2:00pm.

#### 11. When is vendor expected to begin delivery of services?

January 1, 2007.

#### 12. Clarify staffing regarding Transition Aged Youth (TAY)?

At least one designated staff member will be dedicated to working with Transitioned Aged Youth (18-25) with an emphasis on employment and education.

#### 13. Is there a time frame given to vendors to transition clients from current vendor?

A 90-day transition period will be given should a new vendor be awarded the contract.

### 14. Clarification to RFP – Page 28, Section F, Duties are to be performed by appropriately trained/professional medical staff.



#### FRESNO COUNTY AB 2034 PROGRAM

Period ending July 31, 2006

#### **Program Information:**

- In operation for 66 months (began March 1, 2001)
- Program capacity 143 adults (143 currently enrolled)
- Enrolled this month: 7
- Disenrolled this month: 8

#### Demographics of 143 consumers currently enrolled:

	No of Consumers	<u>% of Total</u>
Male	61	42.66%
Female	82	57.34%
African American	26	18.18%
Asian American	0	.00%
Caucasian	65	45.45%
Hispanic	43	30.07%
Native American	3	2.10%
Other	6	4.20%
Ages 18 to 24	14	9.79%
Ages 25 to 45	78	54.55%
Ages 46 to 59	47	32.86%
Age 60 and older	4	2.80%

#### Housing at the end of period:

	<u>No. of Consumers</u>	<u>% of Total</u>
Jail or Prison	1	.70%
Homeless	12	8.39%
Shelters or Temporary Housing	4	2.80%
State or Acute Inpatient Psych. Hospitals	0	.00%
SNF/IMD/MHRC	0	.00%
Crisis, Transition or Long-Term Res.	3	2.10%
Alcohol or Substance Abuse Res. Rehab	3	2.10%
Board and Care	1	0.70%
Residential Placement	1	.70%
Group Living	0	.00%
With Adult Family Members	17	11.89%
Sober Living Home	0	.00 %
Independent Living*	98	68.53%
Other Settings	<u>3</u>	<u>2.10%</u>
Total	143	100.00%

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\*(Independent Living: 1-Supportive Housing, 0-Single Room Occupancy facility, 33-with unrelated others, 64-alone or with spouse, partner, minor child, other dependents)

#### **Employment and Education:**

		% of Total
Consumers in paid/unpaid employment	16	11.18%
Consumers currently enrolled in school	<u>33</u>	<u>23.08%</u>
(Including trade/vocational)	49	34.26%

### Program Outcomes (12 months prior to enrollment compared to experience since enrollment):

Homelessness reduced 74%, from 16,686 to 4,386 days Hospitalization reduced 84%, from 949 to 153 days Incarceration reduced 53%, from 4,348 to 2,054 days

