# **COUNTY OF FRESNO**

## **ADDENDUM NUMBER:** ONE (1)

### **RFP NUMBER: 918-5256**

### PROGRAM EVALUATOR FOR TOBACCO PREVENTION PROGRAM

April 7, 2014

PURCHASING USE SSj

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IMPORTANT: SUBMIT PROPOSAL IN SEALED PACKAGE WITH PROPOSAL NUMBER, CLOSING DATE AND BUYER'S NAME MARKED CLEARLY ON THE OUTSIDE TO:

COUNTY OF FRESNO, PURCHASING 4525 EAST HAMILTON AVENUE, 2<sup>nd</sup> FLOOR FRESNO, CA 93702-4599

#### CLOSING DATE OF PROPOSAL WILL BE AT 2:00 P.M., ON APRIL 14, 2014.

PROPOSALS WILL BE CONSIDERED LATE WHEN THE OFFICIAL PURCHASING TIME CLOCK READS 2:00 P.M.

All proposal information will be available for review after contract award.

Clarification of specifications is to be directed to: **Debbie Scharnick, phone (559) 600-7111,** e-mail dscharnick@co.fresno.ca.us.

NOTE THE FOLLOWING ADDITIONS, DELETIONS AND/OR CHANGES TO THE REQUIREMENTS OF REQUEST FOR PROPOSAL NUMBER: 918-5256 AND INCLUDE THEM IN YOUR RESPONSE. PLEASE SIGN AND RETURN THIS ADDENDUM WITH YOUR PROPOSAL.

- \$3,000 has been allocated for the first year, \$3,900 allocated for the second year and \$5,000 allocated for the third year
- > Fresno County will not waive the requirement for Commercial General Liability insurance
- We do not anticipate that the Evaluator will need to attend any overnight conferences or trainings. We recommend that bidders budget for attending two Coalition meetings per year. Meetings are held quarterly and are usually from 2:30 PM-4:30 PM
- Please <u>Do Not</u> submit Audited financial statements with your bids. This information is to be provided <u>If</u> requested after the bid closes

#### ACKNOWLEDGMENT OF ADDENDUM NUMBER ONE (1) TO RFP 918-5256

COMPANY NAME:	
	(PRINT)
SIGNATURE:	
NAME & TITLE:	

(PRINT)