

**COUNTY OF FRESNO**  
**ADDENDUM NUMBER: TWO (2)**  
**RFP NUMBER: 910-5456**  
**JANITORIAL SERVICE - PLAZA**

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Issue Date: March 22, 2016

IMPORTANT: SUBMIT PROPOSAL IN SEALED PACKAGE WITH PROPOSAL NUMBER, CLOSING DATE AND BUYER'S NAME MARKED CLEARLY ON THE OUTSIDE TO:

COUNTY OF FRESNO, PURCHASING  
4525 EAST HAMILTON AVENUE, 2<sup>nd</sup> Floor  
FRESNO, CA 93702-4599

**CLOSING DATE OF PROPOSAL WILL BE AT 2:00 P.M., ON APRIL 1, 2016.**

**PROPOSALS WILL BE CONSIDERED LATE WHEN THE OFFICIAL PURCHASING TIME CLOCK READS 2:00 P.M.**

All proposal information will be available for review after contract award.

Clarification of specifications is to be directed to: **Shannon W. Kirby,**  
phone (559) 600-7116 or e-mail [CountyPurchasing@co.fresno.ca.us](mailto:CountyPurchasing@co.fresno.ca.us).

**NOTE THE ATTACHED ADDITIONS, DELETIONS AND/OR CHANGES TO THE REQUIREMENTS OF REQUEST FOR PROPOSAL NUMBER: 910-5456 AND INCLUDE THEM IN YOUR RESPONSE. PLEASE SIGN IN BLUE INK AND RETURN THIS ADDENDUM WITH YOUR PROPOSAL.**

**ACKNOWLEDGMENT OF ADDENDUM NUMBER Two (2) TO RFP 910-5456**

COMPANY NAME: \_\_\_\_\_ (PRINT)

SIGNATURE (In Blue Ink): \_\_\_\_\_

NAME & TITLE: \_\_\_\_\_ (PRINT)

Purchasing Use: SWK:ssj

ORG/Requisition: 8935 / 1321601122

## QUESTIONS AND ANSWERS

**Q1. Who is your current janitorial services company?**

*A1. Lincoln Training Center*

**Q2. What is your current monthly cost for janitorial services?**

*A2. \$23,000*

**Q3. Can you provide electronic blue prints for the individual buildings?**

*A3. None are available at this time.*

**Q4. Do you require janitors to be English proficient?**

*A4. Please reference the RFP, Page 26 (English Language Fluency).*

**Q5. Why are you going out to bid?**

*A5. Current contract expired.*

**Q6. Are there any day or weekend requirements for services?**

*A6. Please reference the RFP, Page 38 (Hours of Service).*

**Q7. Are there any "green" requirements with chemicals?**

*A7. Please reference the RFP, Page 38 (Cleaning Standards and Requirements)*

**Q8. Can we submit alternative plans for service outside of your requested hours and number of janitors/supervisors on-site?**

*A8. Please reference the RFP.*