

COUNTY OF FRESNO
ADDENDUM NUMBER: ONE (1)
RFQ NUMBER: 285-5482
UNINTERRUPTIBLE POWER SUPPLY (UPS)
SYSTEMS

Issue Date: June 24, 2016

IMPORTANT: SUBMIT QUOTATION IN SEALED PACKAGE WITH QUOTATION NUMBER, CLOSING DATE AND BUYER'S NAME MARKED CLEARLY ON THE OUTSIDE TO:

COUNTY OF FRESNO, PURCHASING
4525 EAST HAMILTON AVENUE, 2nd Floor
FRESNO, CA 93702-4599

CLOSING DATE OF QUOTATION WILL BE AT 2:00 P.M., ON JULY 26, 2016.

QUOTATION WILL BE CONSIDERED LATE WHEN THE OFFICIAL PURCHASING TIME CLOCK READS 2:00 P.M.

All quotation information will be available for review after contract award.

Clarification of specifications is to be directed to: **Heather Stevens**,
phone (559) 600-7115 or e-mail CountyPurchasing@co.fresno.ca.us.

NOTE THE ATTACHED ADDITIONS, DELETIONS AND/OR CHANGES TO THE REQUIREMENTS OF REQUEST FOR QUOTATION NUMBER: 285-5482 AND INCLUDE THEM IN YOUR RESPONSE. PLEASE SIGN IN BLUE INK AND RETURN THIS ADDENDUM WITH YOUR QUOTATION.

ACKNOWLEDGMENT OF ADDENDUM NUMBER One (1) TO RFQ 285-5482

COMPANY NAME: _____ (PRINT)

SIGNATURE (In Blue Ink): _____

NAME & TITLE: _____ (PRINT)

Purchasing Use: HS:hrs

ORG/Requisition: 8935 / 1321601143

QUESTIONS AND ANSWERS

Q1. What is the required response time (4 or 8 hours)

- A1. *Level 1 = Onsite in 2 hours or less
Level 2 = Onsite in 8 hours or less
Level 3 = Onsite at 8:00 am next day*

Q2. What is the physical location (address) of the equipment?

A2.

509	<i>ITSD-Information Tech Services</i>	<i>1020 S. 10th Street Fresno Ca, 93702</i>
604	<i>Sheriff's Administration Building</i>	<i>2200 Fresno Street Fresno Ca, 93724</i>
605	<i>South Annex Jail</i>	<i>2204 Fresno Street Fresno Ca, 93724</i>
607	<i>Main Jail</i>	<i>1225 "M" Street Fresno Ca, 93721</i>
608	<i>North Annex Jail</i>	<i>1265 "M" Street Fresno Ca, 93721</i>
610	<i>Plaza Building</i>	<i>2220 Tulare Ave. Fresno Ca, 93721</i>
701	<i>JJC Delinquency Courts</i>	<i>3333 E. American Ave. Fresno Ca, 93725</i>
716	<i>Coroner's Office/Morgue</i>	<i>3150 E. Jefferson Fresno Ca, 93725</i>

Q3. Page 18 section B and C reads 'provide four scheduled maintenance visits per year for the batteries and charging system (corrective maintenance, parts, and labor included) - Are you expecting the winning bidder to replace the batteries as they fail during the 3 to 5 year contract period with no additional cost to the County?

- A3. *It depends on the warranty of the batteries; any additional costs for material or labor needs to be provided on the Quotation Schedule.*

Q4. I see that you must hold a valid contractors license (Class C-10). Can you please give me more information about this licenses to see if this is something our company can apply for in such short notice.

A4. *C-10 - Electrical Contractor*

*California Code of Regulations
Title 16, Division 8, Article 3. Classifications*

"An electrical contractor places, installs, erects or connects any electrical wires, fixtures, appliances, apparatus, raceways, conduits, solar photovoltaic cells or any part thereof, which generate, transmit, transform or utilize electrical energy in any form or for any purpose."

Authority cited: Sections 7008 and 7059, Reference: Sections 7058 and 7059 (Business and Professions Code)

Further requirements can be found on the C.S.L.B. web site: www.cslb.ca.gov