# Cal EMA Operational Area: Situation Summary

1. **Event Name:**                     2. **Date/Time of Event:**

3. **Jurisdiction:**                               4. **Report as of:**

5. **Activation level:**                          6. **Event Location:**

7. **Areas Affected:**                            8. **Weather:**

9. **Current Situation:**

10. **Overall Prognosis**   ☐ No Change      ☐ Worsening      ☐ Improving

| 11. CURRENT SITUATION DETAIL | YES / NO | LOCATIONS, COMMENTS, ETC. |
|---|---|---|
| a. Significant damage | | |
| b. Fatalities (confirmed) | | Amount: |
| c. Injuries (confirmed) | | Amount: |
| d. *Damaged buildings | | Amount: Residential and Commercial |
| e. Utility problems | | Electric Power, Natural Gas, Petroleum, water, communications |
| f. Communications issues | | |
| g. Transport | | Include road, railways, airports closures and marine issues |
| h. Evacuations | | |
| I. HazMat | | |
| J. Evacuation Orders in place | | |
| k. Hospitals | | Include open, closed, damaged, receiving |
| l. Critical issues | | |
| m. Other problems | | |

 \* Include in IDE report

| 12. RESPONSE | MUTUAL AID NEEDED? | DETAILS, LOCATIONS, COMMENTS, ETC. |
|---|---|---|
| a. EOC(s) Activated | | Location, level of Activation |
| b. Care & Shelter | | Include name, address and population, hours of operation |
| Special Needs Population | | |
| Animal Shelter | | Include name, address and population (large or small animals), hours of operation |
| c. Construction | | |
| d. Hazardous Materials | | |
| e. Fire & Rescue | | |
| f. Law Enforcement | | |
| g. Medical / Health | | |
| h. EMMA received | | |
| i. Utilities | | Electric Power, Natural Gas, Petroleum, water, communications |
| j. Disaster Assistance programs / facilities | | |
| k. Mutual Aid needed in next 24 hours? | | |

13. **Major Incident:**

14. **Response/Recovery Priorities:**

| 15. Proclamations/ Declarations | Date Requested | Date Granted | 16. Proclamation/ Declarations | Date Requested | Date Granted |
|---|---|---|---|---|---|
| a.  LOCAL | | | c.  GUBERNATORIAL | | |
| b.  CAL EMA SECRETARY'S | | | d.  PRESIDENTIAL | | |