

**NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE  
FRESNO UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION  
BONDS MEASURE**

NOTICE IS HEREBY GIVEN to all qualified electors in the County of Fresno that on Tuesday, November 8, 2016, there will be submitted to the voters the following measure:

**CLASSROOM EDUCATION, NEIGHBORHOOD SCHOOL REPAIR, STUDENT SAFETY MEASURE.** To attract / retain quality teachers and repair / upgrade schools by: Improving classrooms, career-technical facilities, science labs, technology; Repairing deteriorating restrooms, plumbing, air conditioning, wiring; Removing asbestos / lead hazards; Upgrading security cameras, lighting, fencing, fire safety; Repairing, building, acquiring facilities / equipment; Securing State funds; Shall Fresno Unified School District issue \$225 million in bonds, at legal rates, requiring audits, citizens' oversight, no money for administrators' salaries, all funds spent locally?

Bonds—Yes

Bonds—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Wednesday, August 24, 2016. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. No more than five signatures shall appear with any argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 24, 2016.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

**VERIFICATION**

The undersigned author(s) of the \_\_\_\_\_(primary/rebuttal) argument\_\_\_\_\_ (in favor of/against) ballot proposition (name or number) at the \_\_\_\_\_(title of election) election for the

\_\_\_\_\_ (jurisdiction) to be held on \_\_\_\_\_(date) hereby state that this argument is true and correct to the best of \_\_\_\_\_ (his/her/their) knowledge and belief.

Signed\_\_\_\_\_

Date\_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

Dated: August 15, 2016

Brandi L. Orth  
County Clerk/Registrar of Voters

By  
Felicia Sandoval  
Elections Program Technician

Quienes deseen obtener la version espanola de este aviso legal pueden solicitar una copia de la misma Llamando al Departamento de Elecciones, (559) 600-8683.