

**NOTICE OF SCHOOL BOND ELECTION AND DATE FIXED FOR SUBMITTING
ARGUMENTS ON THE FIREBAUGH-LAS DELTAS UNIFIED SCHOOL DISTRICT
SCHOOL REPAIR AND STUDENT SAFETY MEASURE**

NOTICE IS HEREBY GIVEN to all qualified electors of the Firebaugh Las-Deltas Unified School District of Fresno and Madera Counties, California, that in accordance with the provisions of the Education Code of the State of California, and election will be held on November 8, 2016, within the District, at which election the following measures shall be submitted to the qualified electors of the District and voted upon:

“Firebaugh-Las Deltas Unified School District School Repair and Student Safety Measure.

To repair aging classrooms; remove asbestos/lead paint; upgrade school safety/security; water conservation/ recycling systems; improve agricultural education; technology, computer/science labs, vocational programs; repair, construct/retrofit classrooms, sites/equipment; maintain student health/safety and retain/attract quality teachers, shall Firebaugh-Las Deltas Unified School District issue \$15,000,000 in bonds, at legal rates, requiring independent annual audits, citizens’ oversight, no administrator salaries, preventing Sacramento from taking funds, and keeping all funds local?”

Bonds—Yes

Bonds—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Friday, August 5, 2016. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. No more than five signatures shall appear with any argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 5, 2016.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____(primary/rebuttal) argument_____ (in favor of/against) ballot proposition (name or number) at the _____(title of election) election for the _____ (jurisdiction) to be held on _____(date) hereby state that

this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

Signed _____

Date _____

Signed _____

Date _____

The bonds shall bear interest at an annual rate not exceeding the statutory maximum. The maturity of the bonds shall not exceed the maximum term allowed by law at the time of issuance (currently 25 years if issued under Education Code section 15140, or 40 years if issued under Government Code section 53508, so long as the bonds are not capital appreciation bonds (“CABs”, which CABS are limited to 25 years)). Accordingly, as further set forth in the tax rate statement, the *ad valorem* tax will be levied at such rates and for so long as may be required to meet the debt service needs of the bonds proposed to be issued, including such bonds that may be issued to refund any approved bonds.

All of the purposes enumerated in the foregoing measure shall be united and voted upon as one single measure, with precincts, places of holding the elections and officers appointed to conduct the elections to be the same as those provided for the statewide presidential general election to be held on November 8, 2016 under the Notice of Election published July 27, 2016.

This election has been called pursuant to a Resolution of the Board of trustees of the Firebaugh-Las Deltas Unified School District, adopted on June 30, 2016. The Elections Officials of the Counties of Fresno and Madera hereby give formal notice of the election in accordance with the provisions of Education Code Section 15120.

Dated: July 27, 2016

Brandi L. Orth
County Clerk/Registrar of Voters

By
Felicia Sandoval
Elections Program Technician

Quienes deseen obtener la version espanola de este aviso legal pueden solicitar una copia de la misma Llamando al Departamento de Elecciones, (559) 600-8683.