

**MEASURE TO BE VOTED ON AND NOTICE OF DATE FIXED FOR SUBMITTING
ARGUMENTS ON THE CITY OF SELMA GENERAL OBLIGATION
BOND MEASURE**

NOTICE IS HEREBY GIVEN to all qualified electors that the following measure is to be voted on at the Municipal Election to be held in the City of Selma of Fresno County California, on Tuesday, November 8, 2016:

CITY OF SELMA CRIME FIGHTING/9-1-1 CONSTRUCTION BOND MEASURE: To update 9-1-1 dispatch technology at the Selma police operations center to reduce crime, improve video policing, dispatch technology, rapid response, and ensure the operations center will survive natural disasters; shall Selma issue \$4,000,000 in bonds at legal rates, requiring average debt service of \$230,000 annually, for 30 years, by assessing \$16 per \$100,000 of assessed value, requiring financial audits, citizen oversight, and funds be spent in Selma?

Yes _____

No _____

SYNOPSIS OF MEASURE

NOTICE IS HEREBY GIVEN that the following measure is to be voted on at a general municipal election to be held in the City of Selma on Tuesday, the 8th Day of November, 2016. The measure to be voted on is one to authorize the City to issue \$4,000,000 in bonds, at legal rates, requiring an average debt service of \$230,000 annually, for thirty (30) years, by assessing \$16 per \$100,000 of assessed value and requiring financial audits, citizen oversight and the funds to be spent on the acquisition, construction and improvements of a Police Station in the City of Selma.

The measure to be voted on would authorize the issuance of the \$4,000,000 in bonds, having a maximum rate of interest to be paid on the bonds at 6% per annum, to finance a portion of the total cost of construction acquisition and completion of a Police Station and associated improvements and an assessment against all taxable real property in the City to fund the annual debt service.

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Friday, August 19, 2016. Paper copies of arguments must be submitted with original signatures, as well as on CD in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. No more than five signatures shall appear with any argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 19, 2016.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____(primary/rebuttal) argument_____ (in favor of/against) ballot proposition (name or number) at the _____(title of election) election for the _____ (jurisdiction) to be held on _____(date) hereby state that this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

Signed_____

Date_____

Signed_____

Date_____

Dated: August 10, 2016

Brandi L. Orth
County Clerk/Registrar of Voters

By
Felicia Sandoval
Elections Program Technician

Quienes deseen obtener la version espanola de este aviso legal pueden solicitar una copia de la misma Llamando al Departamento de Elecciones, (559) 600-8683.