

MEASURE TO BE VOTED ON AND NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE CITY OF PARLIER SPECIAL PARCEL TAX MEASURE

NOTICE IS HEREBY GIVEN to all qualified electors that the following measure is to be voted on at the Municipal Election to be held in the City of Parlier of Fresno County California, on Tuesday, November 8, 2016:

To support local police services; maintain emergency response times and officer staffing levels; fight crime, drugs and gangs; shall City of Parlier levy a special parcel tax for police protection services only of \$120.00 on each single-family home, and specified amounts for multi-family units; mobile home spaces; commercial, agricultural, and industrial parcels, as outlined in Ordinance No. 2016-03, providing an estimated \$495,000 annually for five years, with independent annual audits, and benefiting City residents?

Yes_____

No_____

SYNOPSIS OF MEASURE

Notice is hereby given that the following measure is to be voted on at the general municipal election to be held in the City of Parlier, on Tuesday, the 8th day of November, 2016.

ADOPTION OF ORDINANCE APPROVING A SPECIAL PARCEL TAX FOR POLICE PROTECTION SERVICES

This proposed ordinance adds Chapter 3.25 to Title 3 of the Parlier Municipal Code establishing a special parcel tax to pay only for local police protection services for a period of five years. If approved by a two-thirds majority of voters, the ordinance would impose a tax in the amount of one hundred and twenty dollars (\$120.00) on each single-family residential parcel and each agricultural parcel, ninety-five dollars (\$95.00) per unit on each multi-family residential parcel, nine hundred seventy five dollars (\$975.00) on each commercial parcel, twelve hundred dollars (\$1200.00) on each industrial parcel, and one hundred dollars (\$100.00) per space on each mobile home parcel. The parcel tax would be subject to an annual review report as well as an oversight committee.

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Wednesday, August 17, 2016. Paper copies of arguments must be submitted with original signatures, as well as on CD in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. No more than five signatures shall appear with any argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized

by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 17, 2016.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____(primary/rebuttal) argument _____ (in favor of/against) ballot proposition (name or number) at the _____(title of election) election for the _____ (jurisdiction) to be held on _____(date) hereby state that this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

Signed_____

Date_____

Signed_____

Date_____

Dated: August 8, 2016

Brandi L. Orth
County Clerk/Registrar of Voters

By
Felicia Sandoval
Elections Program Technician

Quienes deseen obtener la version espanola de este aviso legal pueden solicitar una copia de la misma Llamando al Departamento de Elecciones, (559) 600-8683.