

MEASURE TO BE VOTED ON AND NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE CITY OF FRESNO CHARTER AMENDMENT

NOTICE IS HEREBY GIVEN to all qualified electors that the following measure is to be voted on at the Municipal Election to be held in the City of Fresno of Fresno County California, on Tuesday, November 8, 2016:

ELECTRONIC BIDDING

Shall the Charter be amended to allow electronic notices and responses through the internet for formal bidding?

Yes_____

No_____

SYNOPSIS OF MEASURE

A measure amending the Charter of the City of Fresno to allow online response for formal bids, which is currently limited to mailed submissions. The current section, Sec. 1208 (a) (2) –Procurement and Competitive Bidding requires bids to be submitted as follows: “All bids hereunder shall be submitted in a sealed envelope and shall be filed with the officer in charge of the purchasing function prior to the opening time specified in the notice inviting bids. Such officer shall receive and be custodian of such bids and keep the same confidential until they are opened and declared.”

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Monday, August 15, 2016. Paper copies of arguments must be submitted with original signatures, as well as on CD in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. No more than five signatures shall appear with any argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 15, 2016.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____(primary/rebuttal) argument_____ (in favor of/against) ballot proposition (name or number) at the _____(title of election) election for the _____ (jurisdiction) to be held on _____(date) hereby state that this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

Signed_____

Date_____

Signed_____

Date_____

Dated: August 4, 2016

Brandi L. Orth
County Clerk/Registrar of Voters

By
Victoria M. Najera
Program Coordinator

Quienes deseen obtener la version espanola de este aviso legal pueden solicitar una copia de la misma Llamando al Departamento de Elecciones, (559) 600-8683.