



**BOARD OF DIRECTORS**

STEVE BRANDAU  
NATHAN MAGSIG  
BUDDY MENDES  
LARRY MICARI  
BRIAN PACHECO  
AMY SHUKLIAN  
PETE VANDER POEL

**Meeting Location:  
County of Fresno  
Board of Supervisors Chambers  
2281 Tulare Street, #301  
Fresno, CA 93721**

**AGENDA DATE:** February 9, 2024

**ITEM NUMBER:** Item 16

**SUBJECT:** Receive Request for a SJVIA Strategic Planning Meeting (I)

**REQUEST(S):** That the Board receive the draft agenda for a proposed SJVIA strategic planning meeting.


**DESCRIPTION:**

That the Board provide input for the proposed SJVIA strategic planning meeting to be held in April 2024 (place and time to be determined).

**FISCAL IMPACT/FINANCING:**

None.

**ADMINISTRATIVE SIGN-OFF:**

  
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Lupe Garza  
SJVIA Manager

  
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Hollis Magill  
SJVIA Assistant Manager