



BOARD OF DIRECTORS

STEVE BRANDAU
NATHAN MAGSIG
BUDDY MENDES
LARRY MICARI
BRIAN PACHECO
AMY SHUKLIAN
PETE VANDER POEL

**Meeting Location:
County of Fresno
Board of Supervisors Chambers
2281 Tulare Street, #301
Fresno, CA 93721**

AGENDA DATE: February 17, 2023

ITEM NUMBER: Item 16

SUBJECT: Receive Request for a SJVIA Strategic Planning Meeting (I)

REQUEST(S): That the Board receive the draft agenda for a proposed SJVIA strategic planning meeting.

DESCRIPTION:

That the Board provide input for the proposed SJVIA strategic planning meeting to be held in either March or April 2023 (place and time to be determined).

FISCAL IMPACT/FINANCING:

None.

ADMINISTRATIVE SIGN-OFF:

A handwritten signature in black ink that reads "Hollis Magill".

Hollis Magill
SJVIA Manager

A handwritten signature in black ink that reads "Lupe Garza".

Lupe Garza
SJVIA Assistant Manager