



BOARD OF DIRECTORS

STEVE BRANDAU
KUYLER CROCKER
NATHAN MAGSIG
BUDDY MENDES
BRIAN PACHECO
AMY SHUKLIAN
PETE VANDER POEL

**Meeting Location:
County of Fresno
Board of Supervisors Chambers
2281 Tulare Street, #301
Fresno, CA 93721**

AGENDA DATE: July 19, 2019

ITEM NUMBER: Item 15

SUBJECT: Receive Consultant's Report on Centers of Excellence through Anthem and Kaiser (I)

REQUEST(S): That the Board receive the consultant's report on Centers of Excellence.

DESCRIPTION:

As a result from the Annual Planning meeting for 2019 projects, Keenan is providing information on Centers of Excellence (COE) and our report includes COE locations, specialties, and other available information as provided by Anthem Blue Cross and Kaiser Permanente.

FISCAL IMPACT/FINANCING:

None

ADMINISTRATIVE SIGN-OFF:

Handwritten signature of Rhonda Sjostrom in black ink.

Rhonda Sjostrom
SJVIA Manager

Handwritten signature of Paul Nerland in black ink.

Paul Nerland
SJVIA Assistant Manager