



BOARD OF DIRECTORS

KUYLER CROCKER
NATHAN MAGSIG
BUDDY MENDES
BRIAN PACHECO
AMY SHUKLIAN
PETE VANDER POEL

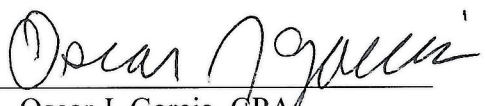
**Meeting Location:
County of Fresno
Board of Supervisors Chambers
2281 Tulare Street, #301
Fresno, CA 93721
February 22, 2019 9:00 AM**

AGENDA DATE: February 22, 2019
ITEM NUMBER: Item 10
SUBJECT: Receive Auditor-Treasurer's Second Quarter 2018-2019 Financial Report (I)
REQUEST(S): That the Board Receives the Financial Update Through December 31, 2018

DESCRIPTION:
Informational item. Please see attached report.

FISCAL IMPACT/FINANCING:
None.

ADMINISTRATIVE SIGN-OFF:



Oscar J. Garcia, CPA
SJVIA Auditor-Treasurer