



**BOARD OF DIRECTORS**

STEVE BRANDAU  
KUYLER CROCKER  
NATHAN MAGSIG  
BUDDY MENDES  
BRIAN PACHECO  
AMY SHUKLIAN  
PETE VANDER POEL

**Meeting Location:  
County of Fresno  
Board of Supervisors Chambers  
2281 Tulare Street, #301  
Fresno, CA 93721**

**AGENDA DATE:** November 8, 2019

**ITEM NUMBER:** Item 11

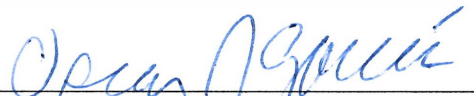
**SUBJECT:** Receive the 2018 Audited Financial Statements (I)

**REQUEST(S):** That the Board Receives the 2017-2018 Audited Financial Statements

**DESCRIPTION:**  
Informational item. Please see attached report.

**FISCAL IMPACT/FINANCING:**  
None.

**ADMINISTRATIVE SIGN-OFF:**

  
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Oscar J. Garcia, CPA  
SJVIA Auditor-Treasurer