



**BOARD OF DIRECTORS**

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- KUYLER CROCKER
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- J. STEVEN WORTHLEY

**Meeting Location:**  
**Fresno County Employees' Retirement**  
**Association Board Chambers**  
**1111 H Street**  
**Fresno, CA 93721**  
**July 14, 2017 1:30 PM**

**AGENDA DATE:** July 14, 2017

**ITEM NUMBER:** Item 15

**SUBJECT:** Receive and Approve Consultant's Final Recommended Renewal Underwriting Guidelines (A)

**REQUEST(S):** That the Board receive the consultant's report on the SJVIA renewal underwriting guidelines and approve the guidelines for the 2018 renewal


**DESCRIPTION:**


The Consultant's report outlines the methodology for renewal underwriting to be implemented for the 2018 renewal. It includes direction on the assignment of the experience credibility for each participating group, how the risk share model will work, methodology of determining trend, margin, Incurred But Not Reported (IBNR) adjustment, and other factors to determine a fair and equitable renewal and rate distribution.

**FISCAL IMPACT/FINANCING:**

To be determined based on actual renewal calculations.

**ADMINISTRATIVE SIGN-OFF:**

  
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Paul Nerland  
SJVIA Manager

  
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Rhonda Sjostrom  
SJVIA Assistant Manager