



BOARD OF DIRECTORS

ANDREAS BORGEAS
KUYLER CROCKER
NATHAN MAGSIG
BUDDY MENDES
BRIAN PACHECO
PETE VANDER POEL
J. STEVEN WORTHLEY

**Meeting Location:
Fresno County Employees' Retirement
Association Board Chambers
1111 H Street
Fresno, CA 93721
April 28, 2017 10:00 AM**

AGENDA DATE: April 28, 2017

ITEM NUMBER: Item 11

SUBJECT: Receive and File Consultant's SJVIA Premium & Claims (P&C) Report for 2016 and First Quarter 2017 (I)

REQUEST(S): That the Board Receive and File Consultant's SJVIA Premium & Claims (P&C) Report for 2016 and First Quarter 2017

DESCRIPTION:

Informational item, please see the attached reports.

FISCAL IMPACT/FINANCING:

None

ADMINISTRATIVE SIGN-OFF:

Handwritten signature of Paul Nerland in black ink.

Paul Nerland
SJVIA Manager

Handwritten signature of Rhonda Sjostrom in black ink.

Rhonda Sjostrom
SJVIA Assistant Manager