



BOARD OF DIRECTORS

ANDREAS BORGEAS
KUYLER CROCKER
NATHAN MAGSIG
BUDDY MENDES
BRIAN PACHECO
PETE VANDER POEL
J. STEVEN WORTHLEY

**Meeting Location:
County of Fresno
Board of Supervisors Chambers
2281 Tulare Street, #301
Fresno, CA 93721
October 27, 2017 9:00 AM**

AGENDA DATE: October 27, 2017
ITEM NUMBER: Item 14
SUBJECT: Receive Consultant's Report on SJVIA Wellness Activities (I)
REQUEST(S): That the Board of Directors Receive the Consultant's Report on SJVIA Wellness Activities

DESCRIPTION:

Please see attached reports.

FISCAL IMPACT/FINANCING:

None at this time.

ADMINISTRATIVE SIGN-OFF:

Handwritten signature of Paul Nerland in black ink.

Paul Nerland
SJVIA Manager

Handwritten signature of Rhonda Sjostrom in black ink.

Rhonda Sjostrom
SJVIA Assistant Manager