



BOARD OF DIRECTORS

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Meeting Location:
Fresno County Employees' Retirement
Association Board Chambers
1111 H Street
Fresno, CA 93721
July 14, 2016 9:00 AM

AGENDA DATE: July 14, 2016

ITEM NUMBER: Item 15

SUBJECT: Receive Gallagher Report on Preliminary 2017 Health Plan Renewal

REQUEST(S): That the Board Receive and File Gallagher's Report on the Preliminary 2017 Health Plan Renewal.

DESCRIPTION:

See attached "Gallagher Report on Preliminary 2017 Health Plan Renewal"

FISCAL IMPACT/FINANCING:

None at this time.

ADMINISTRATIVE SIGN-OFF:

Rhonda Sjostrom
SJVIA Manager

Paul Nerland
SJVIA Assistant Manager